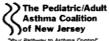
## Asthma Treatment Plan – Student

This asthma action plan meets NJ Law N.J.S.A. 18A:40-12.8) (Physician's Orders







|  |  |                  | •  | *Your Pathway to A<br>MCH spread h<br>www.pac  | Asthma Control"<br>fon avalable et<br>onj.org | ** ***                              | <u></u>  |
|--|--|------------------|--|--|---|-------------------------------------|--|
| (Please Pr   | int)   |                  |  |  |   |                                     |  |
| Name   |  |                  |  | Date of Birth  |   | Effective Date                      |  |
| Doctor   |  |                  | Parent/Guardian (if app  | olicable)  | Emerge  | ency Contact                        |  |
| Phone  |  |                  | Phone  | Phone  |   |                                     |  |
|  |  |                  |  |  | <u> </u>                                      |                                     | **************************************               |
| HEALTHY  | (Green Zone)   |                  | e daily control more effective with a  |  |   |                                     | Triggers Check all items                             |
|  | You have all of these  |                  |  | •  |   |                                     | that trigger   |
|  | Breathing is good  | INICUIO          | ir® HFA 🗌 45, 🔲 115, 🔲 2   | HOW MUCH to take an  | uice a day                                    | JFIEN to take it                    | patient's asthma:                                    |
|  | No cough or wheeze   | ☐ Auva           | span <sup>TM</sup>   | 30 <u></u> z puns (s<br>□ 1. □ 2   | vice a day<br>2 puffs tw                      | ice a dav                           | ☐ Colds/flu  |
| 55 TO  | Sleep through  | ☐ Alves          | span™  |  | 2 puffs tw                                    | ice a day                           | ☐ Exercise   |
|  | the night  | ☐ Dule           | ra® 🔲 100, 🔲 200   | 2 puffs tv   | wice a day                                    | 1                                   | ☐ Allergens<br>○ Dust Mites.                         |
| Free   | · Can work, exercise,  | L   10 v c       | ## LJ 77, LJ 110, LJ 220_  | c puns w   | milio a uay                                   | !                                   | dust, stuffed  |
| 150  | and play   | □ Gvai           | © ☐ 40, ☐ 80<br>bicort® ☐ 80 ☐ 160   |  | pulls (wi<br>nuffs twi                        | ce a day                            | animals, carpet                                      |
|  |  | ☐ Adva           | bicort®  | □ 5001 inhalati  | on twice                                      | a day                               | <ul> <li>Pollen - trees,<br/>grass, weeds</li> </ul> |
|  |  | ☐ Asma           | anex® Twisthaler® ☐ 110, ☐<br>ent® Diskus® ☐ 50 ☐ 100 ☐<br>sicort Flexhaler® ☐ 90, ☐ 1 | 220  | inhalatio                                     | ns 🗌 once or 🗌 twice a day          | o Mold   |
|  |  | ∐ Flove          | int® Diskus® [_] 50 [_] 100 [<br>sicort Fleyholer® [☐] 00 [☐] 1                        | _  2501 inhalati<br>80   | ion twice                                     | a day<br>ne □ once or □ twice a day | o Pets - animal                                      |
|  |  | I □ Pulmi        | cort Respules® (Budesonide) 🔲 (  | 0.25.  | bulized                                       | once or \( \square\) twice a day    | dander  o Pests - rodents,                           |
|  |  |                  | ulair® (Montelukast) 🗌 4, 🗍 5  |  |   | ,                                   | cockroaches  |
|  |  | ☐ Othe           |  |  |   |                                     | Odors (Irritants)                                    |
| And/or Peak  | flow above   | _ None           |  |  | ***********************                       |                                     | Cigarette smoke & second hand                        |
|  |  |                  |  | r to rinse your mouth a  |   | •                                   | smoke  |
|  | If exercise triggers   | your asthm       | na, take   | puff(s) _  | min   | utes before exercise.               | - O 1 011011103,                                     |
| © # 00530 @ 00   |  | V 200.03         |  |  |   |                                     | cleaning<br>products.                                |
| CAUTION  | (Yellow Zone) IIIL   | > Con            | tinue daily control m  | edicine(s) and ADD <b>q</b>  | luick∙re                                      | lief medicine(s).                   | scented<br>products                                  |
| You have <u>any</u> of these:  |  | e: MEDIC         | MEDICINE HOW MUCH to take and HOW OFTEN to take it                                     |  |   |                                     |  |
| ( Signal   | • Cough  |                  | terol MDI (Pro-air® or Prove   | ······································   |   |                                     | <ul> <li>Smoke from burning wood,</li> </ul>         |
| (0)  | Mild wheeze  |                  | nex®   |  |   |                                     | inside or outsid                                     |
| 81 de  | Tight chest  | □ Albur          | terol 🗆 1.25, 🗆 2.5 mg   | 1 unit   | nehulized                                     | every 4 hours as needed             | ☐ Weather  |
| <b>्रि</b>   | Coughing at night  |                  | neb®   |  |   |                                     | <ul> <li>Sudden temperature</li> </ul>               |
| CPH  | • Other:   | ☐ Xone           | nex® (Levalbuterol) 🔲 0.31, 🖂  | u.i.t.   | nebulized                                     | every 4 hours as needed             | change   |
| VW   |  | ☐ Com            | bivent Respimat®   |  |   |                                     | o Extreme weather                                    |
|  | redicine does not help within  | - Incre          | ase the dose of, or add:   | demolrance and control of the second control |   | ,                                   | - hot and cold O Ozone alert day                     |
|  | or has been used more than   | ☐ Othe           |  |  |   |                                     | □ Foods:   |
|  | nptoms persist, call your the emergency room.  |                  | uick-relief medic  | ine is needed mo   | re tha  | n 2 times a                         | o  |
| -  | low from to  | we               | ek, except before  | exercise, then o   | all yo  | ur doctor.                          | 0  |
| Allu/Ol T Cak II   | OVF 11 OIII TO   |                  |  |  |   |                                     | <b>:</b> '○  |
| <b>EMERGE</b>  | NCY (Red Zone) 🔢   | III Ta           | ke these me  | dicines NOW  | / and   | CALL 911.                           | Other:   |
| complete   | Your asthma is   | 45               | thma can be a life   |  |   |                                     | 0  |
|  | getting worse fast:  |                  | DICINE   |  |   | HOW OFTEN to take it                | 0  |
| 1  | Quick-relief medicine d  | N =              | Nbuterol MDI (Pro-air® or P  |  |   |                                     | O  |
|  | not help within 15-20 n • Breathing is hard or far   |                  |  |  |   |                                     | This asthma treatmen                                 |
| THE ST 1   | Nose opens wide • Rib:   | s show           | (openex®<br>Albuterol □ 1.25, □ 2.5 mg   |  | 1 unit net                                    | oulized every 20 minutes            | plan is meant to assis                               |
|  | <ul> <li>Trouble walking and ta</li> </ul>   | ılking 🗆 🗆       | )uoneb <sup>©</sup>  |  | 1 unit net                                    | pulized every 20 minutes            | not replace, the clinica                             |
| And/or   | <ul> <li>Lips blue • Fingernails</li> </ul>  | blue       2     | (openex® (Levalbuterol) □ 0.3  | 1, □ 0.63, □ 1.25 mg   | 1 unit net                                    | oulized every 20 minutes            | decision-making<br>required to meet                  |
| Peak flow  | • Other:   |                  | Combivent Respimat®  |  | i innalati                                    | un 4 umes a day                     | individual patient need                              |
| below  |  |                  | )ther  |  |   |                                     |  |
| neigh to be a made of the late.  | produced and secretary with the transfer of the secretary secretary and the secretary secre  |                  | -16  |  |   |                                     | DATE   |
| 1、碳氢碳碳酸碳酸碳化物医多烷碳   | SO-tile de unes médices after mon anne amontonique .   |                  | elf-administer Medication:   | PHYSICIAN/APN/PA SIGNAT  | UHE   | Physician's Orders                  | DATE   |
| TO SELECT THE PARTY OF THE PART | the directing about the relation and the problem of the approximation of the approximation and the approximation and the approximation of the approximation of the approximation of the approximation of the approximation and the approximation of the approximation and the approximation an |                  | capable and has been instructed<br>ethod of self-administering of the                  |  |   | i ilyanulan a Utubia                |  |
|  |  |                  | ethod of seir-administering of the<br>nhaled medications named above                   |  | TURE  |                                     | motorski.  |
| AND AND PARTY AND PARTY AND PARTY.   | generaty sedimentation, Austrian (Mexico). No inflation<br>news, Audi and India India, Ant analysis (Mills of Mill). Detec   | in accordance to |  | ı  |   |                                     |  |

REVISED AUGUST 2014

☐ This student is <u>not</u> approved to self-medicate.

PHYSICIAN STAMP

## Asthma Treatment Plan – Student Parent Instructions

The **PACNJ** Asthma Treatment Plan is designed to help everyone understand the steps necessary for the individual student to achieve the goal of controlled asthma.

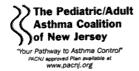
- 1. Parents/Guardians: Before taking this form to your Health Care Provider, complete the top left section with:
  - Child's name
- . Child's doctor's name & phone number

· Parent/Guardian's name

- · Child's date of birth
- An Emergency Contact person's name & phone number
- & phone number

- 2. Your Health Care Provider will complete the following areas:
  - . The effective date of this plan
  - . The medicine information for the Healthy, Caution and Emergency sections
  - . Your Health Care Provider will check the box next to the medication and check how much and how often to take it
  - · Your Health Care Provider may check "OTHER" and:
    - ♦ Write in asthma medications not listed on the form
    - Write in additional medications that will control your asthma
    - ❖ Write in generic medications in place of the name brand on the form
  - . Together you and your Health Care Provider will decide what asthma treatment is best for your child to follow
- 3. Parents/Guardians & Health Care Providers together will discuss and then complete the following areas:
  - . Child's peak flow range in the Healthy, Caution and Emergency sections on the left side of the form
  - . Child's asthma triggers on the right side of the form
  - <u>Permission to Self-administer Medication</u> section at the bottom of the form: Discuss your child's ability to self-administer the inhaled medications, check the appropriate box, and then both you and your Health Care Provider must sign and date the form
- 4. Parents/Guardians: After completing the form with your Health Care Provider:
  - · Make copies of the Asthma Treatment Plan and give the signed original to your child's school nurse or child care provider
  - · Keep a copy easily available at home to help manage your child's asthma
  - Give copies of the Asthma Treatment Plan to everyone who provides care for your child, for example: babysitters, before/after school program staff, coaches, scout leaders

| PARENT AUTHORIZATION  I hereby give permission for my child to receive medication at school as prescribed in the Asthma Treatment Plan. Medication must be provided in its original prescription container properly labeled by a pharmacist or physician. I also give permission for the release and exchange of information between the school nurse and my child's health care provider concerning my child's health and medications. In addition, I understand that this information will be shared with school staff on a need to know basis. |       |      |  |  |  |  |  |
|---|-------|------|--|--|--|--|--|
| Parent/Guardian Signature   | Phone | Date |  |  |  |  |  |
| FILL OUT THE SECTION BELOW ONLY IF YOUR HEALTH CARE PROVIDER CHECKED PERMISSION FOR YOUR CHILD TO SELF-ADMINISTER ASTHMA MEDICATION ON THE FRONT OF THIS FORM.  RECOMMENDATIONS ARE EFFECTIVE FOR ONE (1) SCHOOL YEAR ONLY AND MUST BE RENEWED ANNUALLY   |       |      |  |  |  |  |  |
| I do request that my child be <b>ALLOWED</b> to carry the following medication  |       |      |  |  |  |  |  |
| □ I <b>DO NOT</b> request that my child self-administer his/her asthma medication.  |       |      |  |  |  |  |  |
| Parent/Guardian Signature   | Phone | Date |  |  |  |  |  |



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